

2026 ELECTIONS

Virginia's Abortion-on-Demand Amendment



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This measure would:

- Establish abortion and contraception as “reproductive rights” in Virginia’s constitution. **This would enshrine preborn child killing as law of the land.**
- Allow abortion on demand through the third trimester, **which would lead to the additional evils of partial-birth abortion and infanticide.**
- Allow lawmakers to regulate abortion in the third trimester without prohibiting abortion based on fetal abnormalities and the life or physical and mental health of the mother. **Every human life matters, and every person must be protected.**
- Prevent the penalization of those helping a woman obtain or coercing a woman into having an abortion. **This normalizes human traffickers’ evil intentions to cover up their actions that victimize the woman and the preborn child.**

VIRGINIA’S CURRENT ABORTION LAW:

Virginia allows abortions up through 26 weeks, 6 days with exceptions for life of the mother or for her physical or mental health in the third trimester. If the mother is under 18, she can obtain a judicial bypass if the parent or guardian does not sign permission for the abortion.

CATHOLICS MUST VOTE NO ON THIS MEASURE.

**Catholics have a moral obligation to defend the innocent.
Do NOT allow the evil of abortion to define this great state.**

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Catholics must vote **NO** on the Virginia 'Right to Reproductive Freedom' Amendment

A human being's life begins the moment the sperm fertilizes the egg. This is now a unique and unrepeatable person.

Abortion is the intentional killing of a human being before he or she is born. The Catholic Church teaches that abortion is never morally licit.

The Church teaches that neither rape nor incest justifies the taking of an innocent human being's life.

Doctors never need to intentionally kill the baby to save the mother's life; therefore the "life of the mother" argument is invalid. In his address to midwives, Pope Pius XII taught that a physician should do all he can to preserve both lives. If the baby dies while the doctor tries to save the mother, this is not considered an abortion.

Any formal cooperation in abortion constitutes a grave sin. The Church attaches the canonical penalty of excommunication to this crime against human beings (CCC 2272).



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